

OFFICIAL PROGRAMME OF THE

# FLOWER SHOW



SECRETARY AND SHOW MANAGER:
R. C. McMILLAN, M.B.E., F.Inst.P.A.,
Parks Department, 80, Mosley Street, Manchester 2
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# 1962 Flower Show

PLATT FIELDS PARK FRIDAY & SATURDAY 20<sup>TH</sup> AND 21<sup>ST</sup> JULY

Times of opening to the public

FRIDAY, JULY 20TH 11 A.M. TO 9 P.M. HORSE SHOW 10 A.M. Start

SATURDAY, JULY 21ST 10 A.M. TO 7 P.M. HORSE SHOW 9-30 A.M. TO 9-0 P.M.

SCHOOL CHILDREN HALF PRICE

Prices of admission

ADULTS

FIRST DAY

3/6 FROM 11 A.M. TO 4 P.M.

2/6 FROM 4 P.M. TO 9 P.M.

ADULTS SECOND DAY 2/6

Admission to Horse Show and Gymkhana GRANDSTAND 2/6

DECK CHAIRS 1/-

CHAIRS 6d.

Admission to Police Horse Show DECK CHAIRS 1/-CHAIRS 6d.

CAR PARK



Photograph by courtesy of Madame Yevonde, London

H.R.H. The Duchess of Gloucester
IS PAYING A VISIT TO THE SHOW

## Show Committee

President:
THE LORD MAYOR

Chairman:

Councillor Miss R. FINKEL, J.P.

Alderman H. GOLDSTONE B. W. ALLISON Alderman B. McMANUS N. BROWNHILL Alderman W. J. PEGGE, M.C. A. J. CHEEK Alderman J. SUTTON L. COOK Councillor L. BAILEY V. L. EDMINSON Councillor W. BURROWS C. W. FREEMAN Councillor N. COE W. W. GARNER Councillor D. COOKE R. W. HANCOCK Councillor E. D. KIRKUP F. G. LUCAS Councillor R. LATHAM C. L. PATTERSON Councillor Mrs. W. MASSEY, J.P. L. ROSS Councillor F. H. PRICE R. SCHOLES Councillor P. RODDY W. SLATER Councillor W. SHAW W. STAPLES Councillor A. TETLOW

Councillor Miss LILY THOMAS, J.P.

#### Co-opted Members:

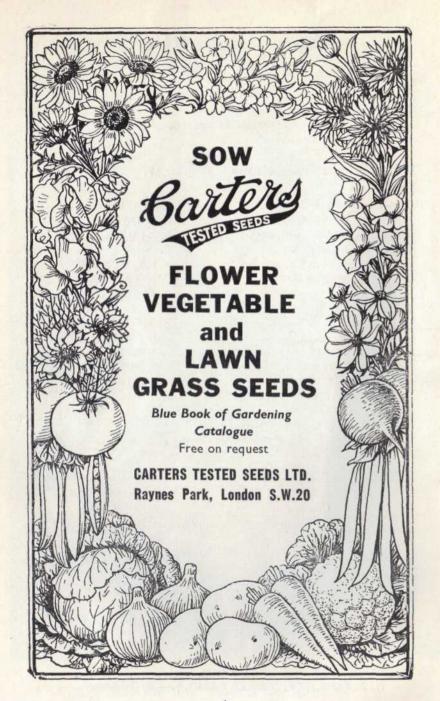
Foreign Birds ... ... B. MACNICHOLLS
Goat Classes ... ... H. HORNBY
Horse and Pony Classes ... P. GRAINGER

Secretary and Show Manager:
R. C. McMILLAN, M.B.E., F.Inst.P.A.
Telephone: CENTRAL 3377—Ext. 412

Treasurer:

H. R. PAGE, M.A. (Admin.), F.I.M.T.A.—City Treasurer

A\*



### CITY OF MANCHESTER FLOWER SHOW, 1962

### Judges

#### Horticultural Section

Mr. A. ADSHEAD, 7 Rodney Avenue, Lytham St. Annes

Mr. T. E. CLARK, P.P.Inst.P.A., Superintendent of Parks, Bolton

Mr. Wm. DALE, 32 Townsend Road, Lostock Gralam, Northwich

Mr. G. GILLIES, The Gardens, Dunham Massey Hall, Altrincham

Mr. G. A. JONES, 49 Hillcrest Road, Offerton, Stockport

Mr. H. MATHER, 30 Pikehouse Road, Eccleston, St. Helens, Lancs.

Mr. S. HARRIS, The Gardens, Ashley House, Little Thornton, Blackpool

Mr. C. PUDDLE, Bodnant Gardens, Tal-y-Cafn

Mr. R. D. SMITH, Castlecroft, Wolverhampton

Mr. T. TURNER, Superintendent of Parks, Westhoughton

Mr. G. HALL, The Gardens, Harewood, Leeds

Mr. J. H. WHIPP, Withington Hospital, West Didsbury

#### Honey Section

Mr. J. SWARBRICK, M.D.B. "Sunnyside," Church Road, Warton, nr. Preston

#### Ladies' Section

North-Western Electricity Board have kindly allowed Miss Anne Ford and Miss Ann Thomas, two Senior Lady Demonstrators to judge this Section.

#### Poultry Section

Mr. H. SNOWDON, Smallcroft, Cross Hills, Keighley.

#### Pigeon Section Racing and Fancy

Mr. H. M. HELLIWELL, "Brentwood," Luddendenfoot.

#### Goat Section

Mrs. J. LAING, Castle Douglas, Scotland.

#### Foreign Bird Section

Mrs. H. B. WRAGG, Nottingham.

### Horse Show and Gymkhana Section

Mrs. T. PRICE, Sutton Coldfield

Miss E. WHEELER, M.R.C.V.S., Anglesey

Mr. C. M. COOK, Southport Mr. R. W. HANCOCK, Manchester

Mr. L. SELBY, Mobberley

#### Police Horse Section

Col. J. D. RIDDICK, "Thorn Heyes," Buxton, Derbyshire Lt. Col. G. H. VERE-LAURIE, D.L., J.P., M.F.H., Carlton Hall, Carlton-on-Trent

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#### PROGRAMME OF EVENTS

#### FRIDAY, JULY 20th

10-00 a.m.	Handy Pony and Handy Hunter Competitions	Main	Ring
11-00 a.m.	Flower Show Open to the Public	ATTOCIAL	Temp
1-00 p.m.	Gymkhana Events	Ring	Two
2-30 p.m.	Visit of H.R.H. The Duchess of Gloucester		2007
3-00 p.m.	Jumping Events	Main	Ring
3-15 p.m.	Police Dog Demonstrations	Main	
3-30 p.m.	Jumping Events continued	Main	Ring

H.R.H. The Duchess of Gloucester will plant a Tree outside Platt Hall before coming on to the Showground.

The City Police Band will play at intervals throughout the afternoon and

The Demonstrations by the Manchester City Police Dog Section of how Police Dogs work will include:

General obedience both on and off the lead.

Agility—To demonstrate the training necessary to enable police dogs to overcome obstacles.

Manwork—Staged incidents to show the various types of criminal work and the necessary control the handler must have over his dog.

#### SATURDAY, JULY 21st

9-30 a.m. to appro	х.		
4-00 p.1		Main	Ring
10-00 a.ı	n. Flower Show Open to the Public		
1-30 p.m.—7-00 p.1	n. at Intervals—Barton Hall Works Band (Flower Show Area)		
4-30 p.m.—5-30 p.i	<ul> <li>Grand Parade, Presentation of Cups and Prizes for Police Horses and Musical Ride</li> </ul>	Main	Ring
5-30 p.m.—9-00 p.1	n. Horse Show—Finals of Jumping Competitions	Main	Ring

#### EVENTS IN POLICE HORSE RING

10-00 a.m.	Best Turned-out Horse and Rider confined to Manchester City Police. (Police Ring).
11-00 a.m.	Best Turned-out Horse and Rider Open. (Police Ring).
2-30 p.m.	Best Trained Police Horse Open (Equitation). (Police Ring).
4-00 p.m.	Best Trained Police Horse (Nuisance Test) (Main Ring)

The above times are only approximate and subject to alteration without notice. Members of the Show Committee are grateful to the Chief Constable of Manchester and members of the City Police force for their kind help in providing for your entertainment delightful and interesting events.

# Pick of the Bunch!



#### PROGRAMME OF MUSIC

presented by

## The City of Manchester Police Band

(By kind permission of the Chief Constable and the Watch Committee)
Conductor: Capt. G. C. HENSBY, M.B.E., A.R.C.M.

At intervals throughout the afternoon and evening.

1.	March "Machine Gun Guards" Maechels
2.	Waltz "Espana" Waldtenfil
3.	Selection "Music Man" Wilson
4.	Novelty "Parade of the Tin Soldiers" Jessel
5.	Selection "H.M.S. Pinafore" Sullivan
6.	Porto Rican Dance "Rosita " Missud
7,	Selection "Summer Song" Dvorak
8.	Patrol "The Wee Magregor" Amers
9.	March Melody "Souza on Parade" arr. Winter
10.	Selection "Ivor Novello Melodies" arr. Duithoit
11.	Waltz "Donan Wellon" Ivanvici
12.	Selection "The Mikado" Sullivan
13.	March "On the Mall" Goldman
14.	Selection "Bye Bye Birdie" Strouse
15.	Overture "Orpheus in the Underworld" Offenbach
16.	March "Main Event" Sarsfield

GOD SAVE THE QUEEN

This programme is subject to alteration without notice

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#### PROGRAMME OF MUSIC

presented by

### Barton Hall Works Band

(By courtesy of Messrs. L. Gardner & Sons Ltd.)

Musical Director: OLIVER HOWARTH, A.Mus.V.C.M. Vocalist: VICTOR GALVIN (Tenor).

At intervals throughout the afternoon and evening,

March	. "Suite in F"
Overture	"H.M.S. Pinafore" Sullivan
	'The Oxford Flier''
Transcription	. "John Peel" Mortimer
- The state of the	ming Songs—Selection. tor Galvin—Tenor)
Suite	'Divertimento''
	Arnival di Venice''
Melodies from	. "South Pacific" Rodgers
Medley "	Souvenirs of Song" Wright
March '	'Sousa on Parade'' Hall
Overture "Mor	ning, Noon and Night" Suppe
Cornet Solo	"Zelda" Code
Transcription	"Mighty like a Rose" Wright
	ere the Gentle Avon Flows'' R. Binge Victor Galvin—Tenor)
Operatic Selection	. "Pagliacci" Leoncavallo
Novelty	"Stage Coach" Winstone
	"The Cavalier" Sutton loist: John Davies)
Fantasia	"Neapolitania" Howarth
Melodies from "	The Gondoliers" Sullivan

#### NATIONAL ANTHEM

This Programme is subject to alteration without notice.

# CATERING by SMALLMANS LTD. Heald Grove, Rusholme, Manchester 14

#### REFRESHMENT BAR

Tongue Sandwiches					1s.	8d.
Ham Sandwiches	**				1s.	6d.
Cheese and Tomato					1s.	4d.
Salad Sandwiches		ō			1s.	4d.
Tongue Finger Rolls			٠			9d.
Ham Finger Rolls						8d.
Cheese and Tomato I	Finger	Rolls		12		8d.
Salad Finger Rolls				* *		7d.
Meat Pies						9d.
Assorted Cakes					5d. &	6d.
Sausage Rolls						4d.
Mineral Waters						6d.
Crisps				2.4		4d.
Tea, per cup						5d.
Coffee, per cup						6d.
Kia-Ora					6d. 8	£ 1/-

#### LUNCHEONS

Sliced York Ham 5s. 6d. per head
Sliced York Ham and Ox-Tongue 6s. 6d. per head
Roast Surrey Chicken & York Ham 7s. 6d. per head
Green Salad, Russian Salad, Potato Salad
Brown and White Bread and Butter
Fruit Flan or Apple Pie or Ice Cream
or Cheshire Cheese and Biscuits
Tea or Coffee

#### AFTERNOON TEAS 3s. 0d.

LICENSED BAR - ICES - SWEETS - TOBACCO

THE SHOW COMMITTEE desire to express their sincere thanks and appreciation to the following Parks Committees for their generous support and for the staging of beautiful floral displays.

City of Manchester

City of Salford

County Borough of Bolton

Borough of Stretford

Droylsden U.D.C.

Urmston U.D.C.

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VISIT

# Platt Fields Cafe

which is adjacent to the SHOW GROUND. Where light refreshments can be obtained at moderate prices.

The Cafe is in the centre of the Park overlooking the lake.

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Models, plans and photographs of existing stock allotments

THE NATIONAL TRUST

The National Trust for Places of Historic Interest or Natural Beauty was formed in 1895 with the object of acquiring and maintaining for public enjoyment beautiful land and buildings of historic and architectural importance. It now owns 285,500 acres, comprising over 1,000 properties, in England, Wales and Northern Ireland, and has accepted many covenants which protect beautiful land or buildings.

The variety of the Trust's properties is immense—moors, mountains, cliffs, woods, lakes, waterfalls, nature preserves, mansions and manor houses, castles and cottages, bridges, mills, barns, villages and canals, all of which are

now preserved for our enjoyment.

The latest acquisition in this district, Tatton Park, Knutsford, has just been opened and is attracting many hundreds of visitors. Open every day, except Monday, this property offers an extensive park, beautiful gardens and a house which contains many treasures, including a choice collection of Regency furniture.

The Trust is independent of the State and depends for its existence upon the support of private individuals. Membership is open to all and a big increase is needed to enable it to carry on its work effectively. Information about the Trust will gladly be given at the Trust Stand, where members may also be enrolled.

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MARQUEE No. 3
POULTRY, PIGEONS
AND EGGS

MARQUEE No. 4 GOATS

MARQUEE No. 5

SCHOOLS, CHILDREN'S AND LADIES' CLASSES

Besides Children's competitive classes, there are exhibits of gardening and nature study from schools in Manchester and district.

Plants grown by Primary school children in many cases under most difficult conditions are exhibited together with flowers grown in a more favourable environment.

In the section under Secondary Education, one sees the production of vegetables and flowers of the larger Secondary Modern Schools and the Gardening Centre. Methods of propagating plants, growing trees and shrubs and alpines are shown.

Other work associated with the garden is shown and includes science and soil studies, insect life, pest disease and plant life, flower arrangement and construction of gardening appliances.

Flower arrangements by members of adult classes are also exhibited.

MARQUEE No. 6 FLORAL AND TRADE

MARQUEE No. 7
FLOWER CLASSES AND POT PLANTS

MARQUEES Nos. 9 and 10 CATERING

MARQUEE No. 11 FLORAL AND TRADE

MARQUEE No. 12
CITY OF MANCHESTER LIBRARIES
Display of Books and Rest Marquee.

MARQUEE No. 13 BAR

MARQUEE No. 14 TREASURER

MARQUEE No. 15 ST. JOHN AMBULANCE BRIGADE

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IS SITUATED AT THE MAIN ENTRANCE—NEAR THE BOWLING GREENS

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that the Corps' Electronic Computor, I.B.M. 705, at WINCHESTER, is one of the biggest in Europe today, and that we train our own programmers and other staff to operate it?

that the R.A.P.C. run the Army's cost accounting, the biggest project on hand at the moment being an investigation into the real cost of the Army's enormous fleet of vehicles?

that the Corps train the Regular R.A.P.C. soldier in Book-keeping and Accountancy, up to Intermediate standard of the Royal Society of Arts or London Chamber of Commerce (a most useful qualification for "civvy street")?

that the R.A.P.C. have people serving all over the world, and with nearly every Regiment or Corps, including such crack troops as the Household Cavalry, the Brigade of Guards, the Paratroopers, the Gurkhas, etc., etc.?

that at an Apprentices School at R.A.P.C. Department, Worthydown, Winchester, Boys are required from the age of 15-16½ to be trained as Soldier Accountants.

Area "G"

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The range caters for Commercial and private gardeners, Smallholdings, Poultry Farms and the various requirements of Local Authorities.

Area "I1"

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#### Area "12"

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The National Coal Board's Mobile Central Heating Unit on display at this Show is an exhibition in miniature. It demonstrates to the public how a modern solid fuel boiler fits in with modern kitchen equipment, inconspicuous small bore pipe systems, attractive slim-line radiators and skirting heaters.

There is also a selection of other solid fuel boilers and fuels on display in this Unit. Full details of the Board's Housewarming are available upon request.

#### Area "J"

#### PEAK PARK PLANNING BOARD

The Peak District National Park mobile information centre contains a display of the facilities and attractions for visitors of this area of fine country and shows how visitors can assist in preserving the beauty of the National Park by considerate behaviour. Information on all aspects of the National Park is available together with a wide range of publications about the Peak District.

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Area "S2"

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Sale of Plants.

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